

## Resume for Seminar

### Resume

**John Hilary Martin, O.P**

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#### I. Personal Details

St. Albert's Priory 5890 Birch Ct.  
Oakland, Ca., 94618  
510-596-1800 (direct 1864)  
hilary.martin@op.org.au

Emeritus Prof Dominican School Philosophy and Theology and Core Doctoral  
Faculty of Theology at the Graduate Theological Union, Berkeley, Calif.  
Lecturer YTU and at CTC: Melbourne/Box Hill, Victoria, Australia

#### II. Academic Qualifications

1. Ph.D. UCLA (Univ. of Calif. at Los Angeles) 1978
2. M.Litt., Oxford 1960, (St. Catherine)
3. M. Div. Dominican School, Berkeley, 1960
4. S.T.Lr. St. Albert's College, Dominican School, 1960

#### III. Teaching Positions

Lecturer in Philosophy at St. Albert's College, Oakland from 1960.  
Asst.Prof. In Philosophy and Theology at Dominican School, Berkeley, from 1966 and at the  
Graduate Theological Union  
Teaching Assistant at Univ. of California at Los Angeles, 1972, and 1973.  
Professor of Philosophy and Church History, Dominican School, Berkeley, from 1975  
Professor of History and of History of Religion, at the Dominican School and the Core  
Doctoral Faculty Graduate Theological Union, Berkeley, 1978  
Professor of History and Religion and Culture) Core Doctoral Faculty

#### IV. Professional/Administrative Interests

Acting Dean of the Graduate Theological Union, Berkeley, 1968-9  
Dean of St. Albert's College 1975/78  
Member of the Provincial Council of the Western Dominican Province (U.S.A.)

Area Convener at the Graduate Theological of the History Area and of the Religion and  
Culture

Faculty Library Committee at the Graduate  
Theological Union, Chair

Commission for the Intellectual Life, Dominica Province of Australasia from 2001-present  
Member of *Health Research Ethics Committee*, (HREC) for Australian Catholic University  
(ACU) (from 2001-2009)

#### V. Honours, Awards and Grants

Chancellor's Fellowship, Univ. of California at Los  
Angeles (UCLA) 1971/ 74  
Bishop Alemany Award for Distinguished Service to  
Catholic Education, (given San Francisco), 2001

#### VI Professional Associations/ Memberships and Memberships in Learned Societies

American Academy of Religion  
American Catholic Philosophical Association  
American Historical Association

American Medieval Association  
American Philosophical Association  
Australian Association of the History of Religion  
Australian Catholic Theological Association  
Catholic Theological Society of America  
Medieval Association of the Pacific  
Society for the Scientific Study of Religion.

## **VII Outreach Activities**

### **Publishing Activity**

- Basic Writings of Thomas Aquinas on War and Violence*, (Albertus Magnus Press: Oakland, Ca., 1970).
- "The Death of a Myth," *History of Religions Newsletter at UCLA* (Fall, 1973)
- "The Eucharistic Doctrine of John Quidort of Paris," *Viator* 6 (1975)
- Doctrinal Authority in the Church on the Eve of the Reformation*, [Ph.D. thesis] (Ann Arbor: Univ. Microfilms, 1978)
- "John of Paris (Quidort)," *Dictionary of the Middle Ages*, 1979
- "The Ordination of Woman and the Theologians in the Middle Ages," *Escritos del Vedat* 16 (1986) 115-177; 18 (1988) 87-143
- "The Injustice of not Ordaining Women: A Problem for Medieval Theologians," *Theological Studies*, 48 (1987) 303-316.
- "The Four Senses of Scripture: Lessons from the Thirteenth Century," *Pacifica: Australian Theological Studies*, (Feb. 1989)
- "Healing at Port Keats," *Nelen Yubu Missionological Unit* 37 (summer 1988/9) pp. 20-5.
- "A Hierarchy of Values in Genesis: Can Religions Change?" *Pacifica: Australian Theological Studies* (Feb. 1990)
- "Australian Aboriginal Religion," *Teaching the Introductory Course in Religious Studies*, ed. M. Juergensmeyer, (Scholars Press, 1991), 139-47.
- "The Land. Who Owns It?" *The Medieval World of Nature*, ed. J.E. Salisbury (Garland Publishing, 1993) 167-87.
- "White Man Got No Dreaming: Him Go 'nother way," *Pacifica*, Nov. 1994.
- "Bring in the Power of the Past into the Present," *Religious and Social Ritual Interdisciplinary Explorations*, ed. M Aune and V. DeMarinis, (SUNY, 1996)
- "Preserving Rarely Spoken Languages," *Nelen Yubu Missionological Unit* (Oct., 1999)
- People from the Dawn, with W.E.H. Stanner, (Antioch, Ca., Solas Press, 2000)
- The Reality of Myth, (Antioch, Ca., Solas Press, 2001)
- A History of Women and Ordination vol 1, "The Ordination of Women in the Medieval Context," ed. B. Cooke and G. Macy, (Scarecrow Press, 2002)
- "Comments on Skeptical Realism: Faith and Reason in Collaboration" in *Faith and Reason: Friends or Foe in the New Millenium?*, ed. A. Fisher and H. Ramsey, [ACU Series 1] Adelaide, AFT Press, 2004, p.19-22
- "Aboriginal Dreaming as a Text," in *Festschrift for Campion Murray, O.F.M.*, Adelaide, CTF Pres, s.200
- "Australian Aboriginal Societies" #56 in *Oxford Handbook of Global Religions*, ed. M. Juergensmeyer, Oxford Univ. Press, 2006.
- "Trouble in Eden", In *New Blackfriars*, 2009
- "The New Cathedral of Oakland, California. How Does I Pray?" New Blackfriars, v. 91 July 2110 pp. 363-369

### **Selected Review Articles**

- Gerd Theissen, Theissen, *The Religion of the Earliest Churches: Creating a Symbolic World*, (*Pacifica*, 14 Feb. 2001 p. 96)
- "Rabbit Proof Fence," *New Blackfriars*, 2003
- "Afterlife Before Genesis, Genesis Regained, The Spirit Lives, by David H. Turner," *Australian Aboriginal Studies*, AIATSIS, Canberra 2004.1 p. 105-7
- Disciplining the Savages: Savaging the Disciplines* by Martin Nakata, in *Australian Aboriginal Studies*, AIATSIS, Canberra, 2007.2

***Trustees on Trial: Recovering the Stolen Wages***, by Rosalind Kidd, *Australian Aboriginal Studies*, AIATSIS, Canberra, 2007.2

***Coercive Reconciliation: Stabalise, Normalise, Exit Aboriginal Australia***, by Jon Altman et al., *Australian Aboriginal Studies*, AIATSIS, Canberra 2007.2.

***Materializing Religion: Expression, Performance and Ritual***, ed., Elisabeth Arweck and William Keenan, Ashgate 2006 in AASR 2008

***Beyond Humbug Transforming government engagement with Indigenous Australia*** by Michael C. Dillon and Neil d. Westbury in *Australian, Aboriginal Studies*, AIATSIS Canberra, 2008.1

***Holding Men, Kanyirninpa nd the Health of Aboriginal Men***, by Brian McCoy, in *Pacifica: Australasian Theological Studies*, 2008. 21.4

### **Teaching Activity**

**History of Medieval Philosophy, Dominican School of Philosophy and Theology  
at Graduate Theological Union 1964-2001**

**History of Medieval Thought and Culture 2001-2009 Dominican School of Philosophy and Theology at  
Graduate Theological Union 1964-2001, and at Yarra Theological Union, Australia, alternate semesters  
1990=2009**

**Medieval Church History 1200-1500. Yarra Theological Union, Melbourne, Australia**

**Councils of Reunion and Reform (Constance, Basle and Florence) Dominican School of Philosophy and  
Theology at Graduate Theological Union and at Yarra Theological Union, Melbourne, Australia**

**Thomas on Truth (Graduate Seminar on De Veritate) Dominican School of Philosophy and Theology at  
Graduate Theological Union**

**New Developments in Natural Law Theory Catholic Theological College, Melbourne, Australia**